

PART B - FEE(S) TRANSMITTAL

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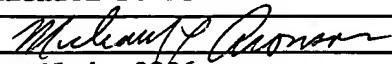
000201 7590 03/20/2006

UNILEVER INTELLECTUAL PROPERTY GROUP
700 SYLVAN AVENUE,
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ENGLEWOOD CLIFFS, NJ 07632-3100

04/10/2006 LWONDIM2 00000037 10791391

01 FC:1501 1400.00 DA
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I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.

Michael P. Aronson	(Depositor's name)
	(Signature)
April 4, 2006	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
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10/791,391	03/02/2004	Alexander C. Chan	J6887(C)	5144
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TITLE OF INVENTION: EFFICIENT TWO-STEP METHOD OF COLORING AND LIGHTENING HAIR WITH LESS DAMAGE

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1400	\$300	\$1700	06/20/2006
EXAMINER		ART UNIT	CLASS-SUBCLASS		
ELHILIO, EISA B		1751	008-405000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).
 Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
 "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. **Use of a Customer Number is required.**

2. For printing on the patent front page, list
(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,
(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 **Michael P. Aronson**
2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

**Unilever Home & Personal Care USA,
Division of Conopco, Inc.**

(B) RESIDENCE: (CITY and STATE OR COUNTRY)
**205 N. Michigan Avenue
Chicago, Illinois 60601**

Please check the appropriate assignee category or categories (will not be printed on the patent): Individual Corporation or other private group entity Government

4a. The following fee(s) are enclosed:

Issue Fee
 Publication Fee (No small entity discount permitted)
 Advance Order - # of Copies _____

4b. Payment of Fee(s):

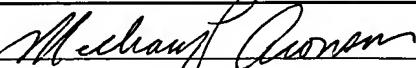
A check in the amount of the fee(s) is enclosed.
 Payment by credit card. Form PTO-2038 is attached.
 The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number **12-1155** (enclose an extra copy of this form).

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

Authorized Signature



Date **April 4, 2006**

Typed or printed name

Michael P. Aronson

Registration No. **50,372**

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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on April 4, 2006



MICHAEL P. ARONSON
AGENT FOR APPLICANTS(S)
REGISTRATION NO. 50,372

PATENT

04-R037-EDG/R

J6887(C)

IN UNITED STATES PATENT AND TRADEMARK OFFICE

Customer No.: 000201
Applicant: Chan et al.
Serial No.: 10/791,391
Filed: March 2, 2004
For: EFFICIENT TWO-STEP METHOD OF COLORING AND LIGHTENING HAIR WITH
LESS DAMAGE

Group: 1751
Examiner: Eisa B. Elhilo
Englewood Cliffs, NJ 07632
April 4, 2006

ISSUE FEE TRANSMITTAL

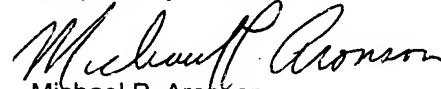
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P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

With regard to the above-identified patent application, Applicant(s) are enclosing herewith "Issue Fee Transmittal" Form PTOL-85(b). Ten (10) soft copies of the printed patent are hereby requested.

Please deduct the \$1400.00 Issue Fee payment and \$300 for Publication Fee from Deposit Account No. 12-1155. Any deficiency or overpayment should be charged or credited to this Deposit Account. This authorization is submitted in triplicate.

Respectfully submitted,



Michael P. Aronson
Registration No. 50,372
Agent for Applicants

MPA:sc
201-894-2412